



## Greater San Antonio Chapter Season Points Summary

\_\_\_\_\_ - \_\_\_\_\_ Season

Last name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ TEXAS Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

### Summary of Season Work

<b>Training Camp(s) attended</b> 5 points each (max of 2 camps)	<b>Rules Test Score</b> 100-90 = 8 points 89-80 = 4 points 79-70 = 2 points	<b>Rules Clinic</b> 2 points	<b>SUB-TOTAL OF EDUCATION POINTS</b>

<b>Scrimmages</b> 2 points for every 3 hours, 1 point each additional hour	<b>Jr High games</b> 7 <sup>th</sup> -8 <sup>th</sup> grade .5 point per game	<b>Sub-varsity Games</b> 9 <sup>th</sup> -JV 1 point per game	<b>Varsity Games</b> 2 points per game (includes college)	<b>SUB-TOTAL OF GAME POINTS</b>



**TOTAL SEASON POINTS**

I certify that the above information is true and correct.

Signature of Official \_\_\_\_\_

Date \_\_\_\_\_

As President or Secretary of the SOUTH TEXAS CHAPTER, I approve the data on this form as an accurate account of the above official's work.

Signature of: President \_\_\_\_\_ Secretary \_\_\_\_\_ Date \_\_\_\_\_